

# *The Putnam Arts Council's*

## **49th Annual Members Exhibit**

March 3 - 23, 2012

Belle Levine Art Center, 521 Kennicut Hill Rd., Mahopac NY

845.803.8622/putnamartscouncil.com

MEMBERS' MEETING: 1pm followed by OPENING POT LUCK RECEPTION  
Gallery Hours: Tuesday - Friday 10-3; SATURDAYS 1-4pm or by appointment

### **EXHIBIT PROSPECTUS**

Members of the Putnam Arts Council, 18 years and older, are invited to submit ONE PIECE of their Fine Art to exhibit for inclusion in the **49<sup>th</sup> Annual Members Exhibit**; work must have been completed within the past three years and not previously exhibited with PAC; artists are responsible for any copyright infringement. New or renewing members are cordially invited to join when delivering work.

**SPECIFICATIONS:** All work must be framed with screw eyes and wire attached, ready to be hung.  
**PLEASE NOTE SIZE RESTRICTIONS:** **Two-dimensional work:** no larger than 36" x 36".

**Three-dimensional (indoor)** free-standing objects must be securely attached to their bases and may not exceed 36" x 36" x 72"; weight must be manageable by one person. If providing a pedestal for your work, it **must** be freshly painted **black**.

**SUBMISSION FORMS & LABELS:** Submission form available ([here](#)), and at time of drop-off. PLEASE IDENTIFY your work by placing your label on the back (or bottom if your work is a sculpture) including your name, the title & price of the work.

**FEES:** None - participation in this exhibit is a benefit of membership; new or renewing members are cordially invited to join at the time of delivery of artwork, or ([here](#))

**SALES:** The Putnam Arts Council will retain a reduced rate of 30%.

**HAND DELIVERY OF ARTWORK:** 521 Kennicut Hill Rd., Mahopac NY

NOON - 4pm Tuesday 2/21 - Saturday 2/25 or by appointment

**All artwork must be received by Saturday 2/25 at 4pm**

**RECEPTION:** **Saturday, March 3**, following the Annual Members Meeting. ALL ARE WELCOME. Friends and Members are invited to bring a dish or treat to share.

**SHOW RUNS:** MARCH 3 - 23, 2012

**SHOW ENDS:** Friday, March 23, 2012 at 4pm

**PICK-UP:** Tuesday - Friday March 27 - 30, 10-3 or by appointment.

*PAC welcomes sponsorship for all our programs, exhibits & awards;  
Call to discuss with Executive Director, Joyce Picone*